The Shrewsbury and Telford Hospital

NHS Trust

THURSDAY 28 SEPTEMBER 2017 <u>12.00noon</u> - TRUST BOARD MEETING TO BE HELD IN PUBLIC Seminar Rooms 1&2, Shropshire Conference Centre, RSH

A private Board meeting will precede this where it will be resolved that representatives of the press and other members of the public be excluded having regard to the confidential nature of the business to be transacted, publicity on which would be prejudicial to the public interest (section 1(2) Public Bodies (Admission to Meetings) Act 1960)

Peter Latchford, Chair

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| _ | | PUBLIC AGEND | A | | | | |
| | 1. | WELCOME AND APOLOGIES | Verbal | Chair | 12.00noon | | |
| | 2. | VIP AWARDS | Verbal | Chair | 12.05pm | | |
| | 3. | PATIENT STORY | 1 | Medical Director | 12.15pm | | |
| | 4. | BOARD MEMBERS' DECLARATIONS OF INTERESTS | 2 | Chair | 12.40pm | | |
| | 5. | DRAFT MINUTES of Public Trust Board meeting held on 27 July 2017 | 3 | Chair | 12.45pm | | |
| | 6. | MATTERS ARISING – To consider any matters arising from the minutes | Verbal | Chair | 12.50pm | | |
| | 7. | To Receive and Approve 3-month Forward Plan | 4 | Chair | 12.55pm | | |
| | 8. | CHIEF EXECUTIVE'S OVERVIEW | Verbal | Chief Executive | 1.00pm | | |
| SUSTAINABILITY (PATIENT & FAMILY) | | | | | | | |
| | 9. 9i. | To Receive and Approve Summary from Sustainability Committee held 26 September 2017 To Receive and Approve Sustainability Committee | 5 | Committee Chair | 1.10pm | | |
| | 91. | Annual Report | 5i | Committee Chair | | | |
| 1 | LO. | To Receive and Note Emergency Preparedness Resilience & Response (EPRR) Core Standards | 6 | Chief Operating Officer | 1.20pm | | |
| | | Improvement | | | | | |
| | | 11. To Receive Winter Planning Update | 7 | Chief Operating Officer | 1.30pm | | |
| | | Services in the Spotlight | | | | | |
| | | 12. To Receive Update re: Temporary Suspension of Neurology Outpatient Service for New Referrals | 8 | Chief Operating Officer | 1.45pm | | |
| | | 13. To Receive Transitional Model Executive Update three-month review – Sustainable Maternity Services | 9 | Director of Nursing, Midwifery & Quality | 1.55pm | | |
| | | 14. To Receive an update on Service Continuity Plan for Urgent & Emergency Care Services | 10 | Chief Operating Officer | 2.10pm | | |
| | | Performance | | | | | |
| 1 | 15. | To Receive and Approve: • Trust Performance Report • Quality & Safety Report including: | 11 12 Verbal Verbal | Finance Director Director of Nursing, Midwifery & Quality | 2.25pm | | |
| 1 | L6. | To Receive and Approve Q1 Complaints & PALS Report | 13 | Director of Corporate Governance | 2.45pm | | |
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| | QUALITY – SAFEST & KINDEST(C | UR VISIO | N) | | | | | |
| 17. | To Receive and Approve Summary of Quality Committee held 24 August & 20 September 2017 | 14 14i | Committee Chair | 2.55pm | | | | |
| 18. | To Receive and Approve Adult Inpatient Survey | 15 & Present ation | Director of Nursing Midwifery & Quality | 3.05pm | | | | |
| 19. | To Receive CQC Inspection Report 2016 | Present ation | Chief Executive | 3.15pm | | | | |
| | HEALTHIEST HALF MILLION – (OU | R MISSIC | DN) | | | | | |
| 20. | To Receive SaTH's Social Responsibility Update | 16 & Present ation | Director of Corporate Governance | 3.30pm | | | | |
| TRANSFORMATION – INNOVATIVE & INSPIRATIONAL (LEADERSHIP) | | | | | | | | |
| | System-wide Transformation | | | | | | | |
| 21. | To Receive Sustainable Transformation Plan Update | 17 | Programme Director | 3.40pm | | | | |
| | Transformation at SaTH | | | | | | | |
| 22. | To Receive Future Fit Update and Consultation Engagement Plan | 18 | Programme Director | 3.50pm | | | | |
| 23. | To Receive Transforming Care Institute Update | 19 | Chief Executive | 4.05pm | | | | |
| ASSURANCE | | | | | | | | |
| 24. | To Receive and Approve Summary of Audit Committee held 15 September 2017 & Internal Audit Plan 2017/18 | 20 | Committee Chair | 4.15pm | | | | |
| | 25. To Receive and Approve Conflicts of Interest Policy | 21 | Director of Corporate Governance | 4.25pm | | | | |
| 26. | To Receive and Approve Board Assurance Framework | 22 | Chief Executive | 4.30pm | | | | |
| 27. | To Receive and Approve Annual Reports: | | | | | | | |
| | Safeguarding Infection Prevention Control | 23 24 | Director of Nursing Midwifery & Quality | 4.35pm | | | | |
| 28. | ANY OTHER BUSINESS | Verbal | Chair | 4.45pm | | | | |
| 29. | LEARNING FROM MEETING | Verbal | Chair | | | | | |
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MEETING CLOSED & QUESTIONS FROM THE FLOOR

30. NEXT FORMAL TRUST BOARD MEETING:

• Thursday 30 November 2017, 12noon, Seminar 1&2, Shropshire Conference Centre, RSH



NHS Trust

TRUST ANNUAL GENERAL MEETING at 5.00pm on Thursday 28 September 2017 Seminar Rooms 1&2, Shropshire Conference Centre, RSH

Peter Latchford, Chair

AGENDA

| 1. | WELCOME AND APOLOGIES | Verbal | Chair | 5.00pm |
|----|--|--------|-----------------|--------|
| 2. | To Receive and Approve Minutes of Annual General Meeting held | 1 | Chair | 5.05pm |
| 3. | Annual Review - A Year in Review | Video | Chief Executive | 5.10pm |
| 4. | To Receive and Approve the Annual Report 2016/17 incorporating the Quality Account 2016/17 and Annual Accounts 2016/17 | 2 | Chief Executive | 5.20pm |
| 5. | VIP Awards Finalists 2017 | Video | Chief Executive | 5.25pm |
| 6. | QUESTIONS FROM THE FLOOR | Verbal | Chair | 5.30pm |
| 7. | DATE & TIME OF NEXT PUBLIC TRUST BOARD MEETING: Thursday 30 November 2017, 12noon, Seminar Booms 1&2 Shronshire Conference Centre BSH | Verbal | Chair | |

Rooms 1&2, Shropshire Conference Centre, RSH

