The Shrewsbury and Telford Hospital

## TRUST BOARD MEETING – PUBLIC AGENDA

- Date: Thursday 28 May 2020
- **Time:** 10.45am 1.15pm

Venue: Via Video Conference/MS Teams

| Item No.                             | Agenda Item   | Paper No<br>/ Verbal | Lead                              | Required<br>Action               | Time  |  |  |  |
|--------------------------------------|---|----------------------|-----------------------------------|----------------------------------|-------|--|--|--|
| OPENING MATTERS AND PROCEDURAL ITEMS |   |                      |                                   |                                  |       |  |  |  |
| 2020/57                              | Chairman's Welcome and<br>Apologies for Absence   | Verbal               | Chairman                          | For Noting                       | 10.45 |  |  |  |
| 2020/58                              | Declaration of Conflicts of<br>Interest<br>To note the Directors Register of<br>Interests and note any new<br>declarations                          | 1                    | Chairman                          | For Noting                       |       |  |  |  |
| 2020/59                              | Minutes of the Previous Meeting<br>To approve or amend the minutes<br>of the meeting held on 26 March<br>2020                                       | 2                    | Chairman                          | For<br>Approval                  |       |  |  |  |
| 2020/60                              | Matters Arising from the previous<br>minutes<br>To discuss any matters arising from<br>the minutes that are not covered<br>elsewhere on this agenda | Verbal               | Chairman                          | For<br>Discussion                |       |  |  |  |
| 2020/61                              | Action Log<br>To consider progress against<br>outstanding items   | 3                    | Chairman                          | For Review                       |       |  |  |  |
| 2020/62                              | Report from the Chairman<br>To receive a report from the<br>Chairman on developments of note  | Verbal               | Chairman                          | For<br>Information               |       |  |  |  |
| 2020/63                              | Report from the Chief Executive<br>To receive an update on national,<br>regional and local developments of<br>note                                  | 4                    | Chief Executive                   | For<br>Information               |       |  |  |  |
| 2020/64                              | Board Assurance Framework   | 5                    | Interim Director of<br>Governance | For<br>Assurance/<br>Approval    |       |  |  |  |
|                                      | QUALI   | TY AND SA            | AFETY                             |                                  |       |  |  |  |
| 2020/65                              | CQC Improvement Plan  | 6                    | Interim Chief Nurse               | For<br>Information/<br>Assurance | 11.05 |  |  |  |
| 2020/66                              | Clinical Negligence Scheme for<br>Trusts (CNST) Year 3 Action Plan<br>Update  | 7                    | Interim Chief Nurse               | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/67                              | Guardian of Safe Working Hours<br>Quarterly Report  | 8                    | Medical Director                  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/68                              | Quality & Safety Assurance<br>Committee Report (April & May)<br>To note the matters considered by<br>the Committee in discharging its<br>duties     | 9                    | Committee Chair                   | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/69                              | Quality & Safety Assurance<br>Committee Extraordinary Meeting<br>Report   | 10                   | Committee Chair                   | For<br>Information/<br>Assurance |       |  |  |  |

|  | To note the matters covered in the<br>Extraordinary Committee Meeting to<br>discuss the proposed CQC Action<br>Plan  |           |  |                                  |       |  |  |  |
|--|--|-----------|--|----------------------------------|-------|--|--|--|
| 2020/70                                    | Maternity Assurance Committee<br>Report (April & May)<br>To note the matters considered by<br>the Committee in discharging its<br>duties   | 11        | Committee Chair  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/71                                    | Emergency Department<br>Assurance Committee Report<br>To note the matters considered by<br>the Committee in discharging its<br>duties  | 12        | Committee Chair  | For<br>Information/<br>Assurance |       |  |  |  |
| ACCOUNTABILITY AND OPERATIONAL PERFORMANCE |  |           |  |                                  |       |  |  |  |
| 2020/72                                    | Integrated Performance Report<br>To note performance against key<br>indicators and to receive assurance<br>about the actions being taken to<br>recover areas of exception to<br>expected performance | 13        | <ul> <li>Introduction –<br/>Chief Executive</li> <li>Quality &amp; Safety<br/>– Medical<br/>Director / Interim<br/>Chief Nurse</li> <li>Operations –<br/>Chief Operating<br/>Officer</li> <li>Finance – Interim<br/>Finance Director</li> <li>Workforce –<br/>Acting Workforce<br/>Director</li> </ul> | For<br>Information/<br>Assurance | 11.30 |  |  |  |
| 2020/73                                    | Finance & Performance<br>Committee Assurance Report<br>To note the matters considered by<br>the Committee in discharging its<br>duties   | 14        | Committee Chair  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/74                                    | Covid-19 Committee Assurance<br>Report<br>To note the matters considered by<br>the Committee in discharging its<br>duties  | 15        | Committee Chair  |                                  |       |  |  |  |
| 2020/75                                    | Sustainability Assurance<br>Committee Report<br>To note the matters considered by<br>the Committee in discharging its<br>duties  | 16        | Committee Chair  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/76                                    | Workforce Assurance Committee<br>Report (April & May)<br>To note the matters considered by<br>the Committee in discharging its<br>duties   | 17        | Committee Chair  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/77                                    | Safer Staffing Bi-Annual Update  | 18        | Interim Chief Nurse  | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/78                                    | Learning from Deaths Q4 Report   | 19        | Medical Director   | For<br>Information/<br>Assurance |       |  |  |  |
| 2020/79                                    | Freedom To Speak Up (FTSU)<br>Guardian Special Covid-19<br>update  | 20        | Medical Director   | For<br>Information/<br>Assurance |       |  |  |  |
|  | STRATE   | GY AND PL |  |                                  |       |  |  |  |
| 2020/80                                    | People Strategy  | 21        | Acting Workforce<br>Director<br>Interim Director of  | For<br>Approval<br>For           | 12.10 |  |  |  |
| 2020/81                                    | Development of the 5 Year Plan   | 22        | Strategy & Planning  | Approval                         |       |  |  |  |

| 2020/82    | Operational Plan 20/21  | 23      | Interim Director of  | For                              |       |  |  |
|------------|---|---------|--|----------------------------------|-------|--|--|
|            | RISK MANAGE   |         | Strategy & Planning  | Approval                         |       |  |  |
| 2020/83    | Oversight and Delivery of the<br>Operational Objectives and<br>Priorities   | 24      | Chief Executive  | For<br>Approval                  | 12.30 |  |  |
| 2020/84    | Review of Risk Management   | 25      | Interim Director of<br>Governance                                | For<br>Assurance/<br>Approval    |       |  |  |
| 2020/85    | Audit & Risk Assurance<br>Committee Report (April & May)<br>To note the matters considered by<br>the Committee in discharging its<br>duties                               | 26      | Chairman of Audit<br>& Risk Assurance<br>Committee               | For<br>Information/<br>Assurance |       |  |  |
| GOVERNANCE |   |         |  |                                  |       |  |  |
| 2020/86    | Governance Report<br>To note key changes and<br>developments  | 27      | Interim Director of<br>Governance                                | For<br>Information/<br>Assurance | 12.45 |  |  |
| 2020/87    | Review of Standing Orders,<br>Standing Financial Instructions<br>and Scheme of Delegated<br>Authority   | 28      | Interim Finance<br>Director/Interim<br>Director of<br>Governance | For<br>Information/<br>Approval  |       |  |  |
| 2020/88    | NHS Provider Licence Self<br>Certification  | 29      | Interim Director of<br>Governance                                | For<br>Approval                  |       |  |  |
| 2020/89    | Register of Sealings<br>To note report on use of Common<br>Seal during previous quarter   | 30      | Interim Director of<br>Governance                                | For Noting                       |       |  |  |
| 2020/90    | <ul> <li>Trust Charitable Fund Reporting</li> <li>(BOARD IS MEETING AS<br/>CORPORATE TRUSTEE FOR<br/>THIS ITEM)</li> <li>Charitable Funds Committee<br/>Report</li> </ul> | 31      | Chair of Charitable<br>Funds Committee                           | For<br>Information/<br>Assurance |       |  |  |
|            |   | INFORMA | ΓΙΟΝ   |                                  |       |  |  |
| 2020/91    | Any Other Business<br>To discuss any urgent items of<br>business  | Verbal  | Chairman   |                                  | 13.00 |  |  |
| 2020/92    | <b>Open Forum</b><br>To consider written questions<br>received in advance from the public   | Verbal  | Chairman   |                                  |       |  |  |
| 2020/93    | Date of Next Meeting<br>30 July 2020  | Verbal  | Chairman   |                                  | 13.15 |  |  |