

BOARD OF DIRECTORS MEETING IN <u>PUBLIC</u>

AGENDA

Date: 08 December 2020

Time: 1000hrs

Venue: Via MS Teams (link in meeting invitation)

Chair: Catriona McMahon

| Time | Item no. | Item | | Page | Lead | Action |
|---------------------------------|----------|--|--------|------|------------------------|-------------------------|
| 1000hrs | 189/20 | Welcome, introductions, and apologies | Verbal | | Chair | |
| | 190/20 | Patient Story | Verbal | | Director of Nursing | For noting |
| Procedural Items | | | | | | |
| | 191/20 | Quroum No business shall be transacted at a meeting unless a least one-third of the whole number of the Chair and members appointed, (including at least one Non-Executive and one Executive member) are present. | Verbal | | Chair | For noting |
| | 192/20 | Declarations of conflicts of interest | Verbal | | Chair | For noting |
| | 193/20 | Minutes of the previous meeting held on 5 November 2020 | Paper | 005 | Chair | For approval |
| | 194/20 | Matters arising from the previous minutes (not covered elsewhere on the agenda or action log) | Verbal | | Chair | For review / discussion |
| | 195/20 | Action log | Paper | 020 | Chair | For approval |
| Strategy and strategic planning | | | | | | |
| 1020hrs | 196/20 | Report from the Chair | Verbal | | Chair | For noting |
| | 197/20 | Report from the Chief Executive | Paper | 021 | Chief Executive | For noting |

| | 198/20 | Recruitment and retention strategy 2020/21 | Paper | 024 | *Acting Director of Workforce | For approval |
|------------------|------------|---|-----------|-------|---|---------------|
| | 199/20 | Extension1 to mobile MRI capacity | Paper | 086 | Chief Operating Officer | For approval |
| Quality o | perational | performance | | | | |
| 1050hrs | 200/20 | Integrated performance Report [M7] | Paper | 095 | Chief Executive | For noting |
| | 201/20 | Maternity Report | Paper | 133 | Director of Nursing | For assurance |
| | 202/20 | Infection Prevention & Control Report | Paper | 161 | Director of Nursing | For assurance |
| | 203/20 | Operational Report, including: - the position relating to COVID-19 - EU Exit position | Paper | 203 | Chief Operating Officer | For noting |
| | 204/20 | Quality Compliance Report | Paper | 262 | Director of Nursing | For assurance |
| Assurance | ce Framew | rork | | | | |
| 1200hrs | 205/20 | Transforming Care 'Getting to Good' Programme Report | Paper | 287 | * Director of Strategy & Performance | For assurance |
| | 206/20 | Guardian of Safe Working Report [Q2] | Paper | 326 | *Guardian of Safe Working / Medical Director | For approval |
| | 207/20 | Workforce Report | Paper | 337 | *Acting Director of Workforce | For noting |
| | 208/20 | Quality & Safety Assurance Committee Report [M7] | Paper | 357 | Committee Chair | For assurance |
| | 209/20 | Finance & Performance Assurance Committee Report [M7] | Paper | 359 | Committee Chair | For assurance |
| | 210/20 | Audit & Risk Assurance Committee Report [Q2] | Paper | 362 | Committee Chair | For assurance |
| For cons | ent (items | will not be discussed as they have be | een recor | nmend | ed for approva | l elsewhere) |
| | 211/20 | Quality Accounts 2019/20 | Paper | 364 | Director of Nursing | For assurance |
| Board governance | | | | | | |
| 1245hrs | 212/20 | Amendment to Standing Financial Instructions [SFI] | Paper | 473 | Interim Director of Finance | For approval |

| | 213/20 | Any other business – to be agreed by the Chair | Verbal | | Chair | For review / discussion | |
|------------------------|--------|---|--------|--|-------|-------------------------|--|
| | 214/20 | Date and Time of Next Meeting 13:00 on Thursday 7 January 2021 | Verbal | | Chair | For information | |
| Stakeholder engagement | | | | | | | |
| 1250hrs | 215/20 | Response to questions from the public arising from the last meeting held on 5 November 2020 | Verbal | | Chair | | |
| Close of meeting | | | | | | | |

^{*} non-voting