## **Action Log - Public Meeting**

| Log<br>number | Date of meeting | Agenda item | Item                | Action   | Lead<br>Officer | Timescale/<br>Deadline | Comment/ Feedback from Lead Officer  | Action             |
|---------------|-----------------|-------------|---------------------|--|-----------------|------------------------|--|--------------------|
| 2021          |                 |             |                     |  |                 |                        |  |                    |
| 1             | 11/11/2021      | 268/21      | Estates Plan        | An equipment replacement paper to be presented for review at the Finance & Performance Assurance Committee (FPAC)  | DoF             | 01/02/2022             | Capital Replacement of Medical Devices paper presented to FPAC 30th November 2021. | Recommend to close |
| 2             | 11/11/2021      | 280/21      | FPAC Monthly Report | Following observation from the Chair that a Board to Board with Shropshire Community Health Trust would be beneficial, she invited the CEO to lisie with the CEO of ShropComm to arrange in 2022 | CEO             | 01/02/2022             |  | Open               |
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