

**BOARD OF DIRECTORS' MEETING IN PUBLIC**

**Thursday 10 November 2022**

**INFORMATION PACK**

**Additional information for meeting agenda items**

<b>Item No.</b>	<b>Agenda Item</b>	<b>Documents in Pack</b>	<b>Page No.</b>
208/22	Public Participation Report Q2 2022-23	Full Report	
217/22	Infection Prevention & Control Report Q2 2022-23	IPC BAF	
220/22	Board Listening & Learning by Genba methods	Quarterly Genba Walks action log	

**Reports already presented to Board Assurance Committees/Private BoD**

<b>Report Title</b>	<b>Page No.</b>
Trust Digital Strategy 2022-2025	