

**BOARD OF DIRECTORS' MEETING IN PUBLIC**

**Thursday 9 February 2023**

**INFORMATION PACK**

**Additional information for meeting agenda items**

<b>Item No.</b>	<b>Agenda Item</b>	<b>Documents in Pack</b>	<b>Page No.</b>
011/23	Getting to Good Progress Report	Appendices	
012/23	Quarterly Report from the Director of Infection Prevention & Control	IPC BAF	
013/23	Quarterly Public Participation Report	Full Report	
014/23	Ockenden Report Action Plan Progress Report	Ockenden Report Action Plan	